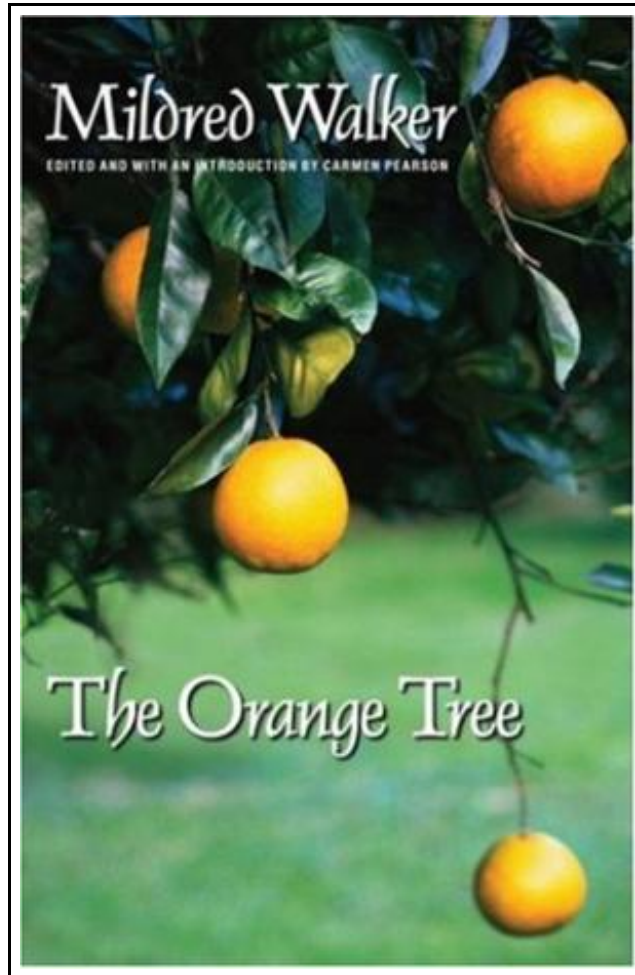


## The Orange Tree (Hardback)



Filesize: 4.23 MB

### ***Reviews***

*A must buy book if you need to adding benefit. I have read through and i also am certain that i will likely to read through once again yet again in the future. Its been designed in an exceedingly simple way and is particularly merely after i finished reading this publication by which really modified me, modify the way i think.*

***(Mrs. Jacquelyn Gutmann)***

## THE ORANGE TREE (HARDBACK)



University of Nebraska Press, United States, 2006. Hardback. Book Condition: New. 216 x 145 mm. Language: English . Brand New Book. As in Chekhov s play *The Three Sisters* , the characters in Mildred Walker s *Orange Tree* search for meaning and happiness in their often uneventful middle-class lives - and yet from such a seemingly ordinary premise, subtle and defining drama ensues. Editing Walker s last novel, which the author reworked for nearly two decades, Carmen Pearson has found indications that the Chekhov play had in fact been a template that Walker contemporized in *The Orange Tree* . The novel centers on two families living in Boston in the 1970s: an older couple, Tiresa and Paulo Romano, and the newlyweds Olive and Ron Fifer. The fragile state of the older woman s health and the younger woman s marriage brings these two couples together in their separate and quietly desperate isolation, producing a combination of insight and compassion that only the finest story can evoke. In *The Orange Tree* , Walker explores the relationships between men and women and offers an absorbing commentary on literature, writing, education, middle-class life, and the nature of friendship and of death. Mildred Walker (1905-98), a highly regarded chronicler of New England and the American West, is the author of numerous novels including *The Southwest Corner* , *Fireweed* , and *Winter Wheat* , which was chosen in 2003 by the Montana Center for the Book as the One Book Montana selection; it is available in a Bison Books edition. Carmen Pearson recently completed the first book-length critical consideration of Walker s work, forthcoming from the University of Nebraska Press.



[Read The Orange Tree \(Hardback\) Online](#)



[Download PDF The Orange Tree \(Hardback\)](#)

## See Also

---



### **Oxford Reading Tree Read with Biff, Chip, and Kipper: Phonics: Level 5: Craig Saves the Day (Hardback)**

Oxford University Press, United Kingdom, 2011. Hardback. Book Condition: New. 173 x 145 mm. Language: English . Brand New Book. Read With Biff, Chip and Kipper is the UK s best-selling home reading series. It...

[Download Document »](#)

---



### **Oxford Reading Tree Read with Biff, Chip, and Kipper: Phonics: Level 6: Ice City (Hardback)**

Oxford University Press, United Kingdom, 2011. Hardback. Book Condition: New. 170 x 145 mm. Language: English . Brand New Book. Read With Biff, Chip and Kipper is the UK s best-selling home reading series. It...

[Download Document »](#)

---



### **The Stories Mother Nature Told Her Children**

1st World Library, United States, 2005. Paperback. Book Condition: New. 216 x 140 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.Purchase one of 1st World Library s Classic Books and help...

[Download Document »](#)

---



### **The Poor Man and His Princess**

Mark Martinez, United States, 2015. Paperback. Book Condition: New. 216 x 140 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.The Poor Man and His Princess is a children s short story...

[Download Document »](#)

---



### **Readers Clubhouse Set a a Truck Can Help**

Barron s Educational Series, United States, 2006. Paperback. Book Condition: New. 229 x 145 mm. Language: English . Brand New Book. This is volume eight, Reading Level 1, in a comprehensive program (Reading Levels 1...

[Download Document »](#)



**Children s Educational Book: Junior Leonardo Da Vinci: An Introduction to the Art, Science and Inventions of This Great Genius. Age 7 8 9 10 Year-Olds. [Us English]**

Createspace, United States, 2013. Paperback. Book Condition: New. 254 x 178 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.ABOUT SMART READS for Kids . Love Art, Love Learning Welcome. Designed to

[Download eBook »](#)



**America s Longest War: The United States and Vietnam, 1950-1975**

McGraw-Hill Education - Europe, United States, 2013. Paperback. Book Condition: New. 5th. 206 x 137 mm. Language: English . Brand New Book. Respected for its thorough research, comprehensive coverage, and clear, readable style, America s

[Download eBook »](#)



**Oxford Reading Tree Read with Biff, Chip, and Kipper: Phonics: Level 6: Save Pudding Wood (Hardback)**

Oxford University Press, United Kingdom, 2011. Hardback. Book Condition: New. 172 x 142 mm. Language: English . Brand New Book. Read With Biff, Chip and Kipper is the UK s best-selling home reading series. It

[Download eBook »](#)



**I Am Reading: Nurturing Young Children s Meaning Making and Joyful Engagement with Any Book**

Heinemann Educational Books, United States, 2015. Paperback. Book Condition: New. 234 x 185 mm. Language: English . Brand New Book. It s vital that we support young children s reading in ways that nurture healthy

[Download eBook »](#)



**Oxford Reading Tree Read with Biff, Chip, and Kipper: Phonics: Level 3: The Backpack (Hardback)**

Oxford University Press, United Kingdom, 2011. Hardback. Book Condition: New. 174 x 142 mm. Language: English . Brand New Book. Read With Biff, Chip and Kipper is the UK s best-selling home reading series. It

[Download eBook »](#)